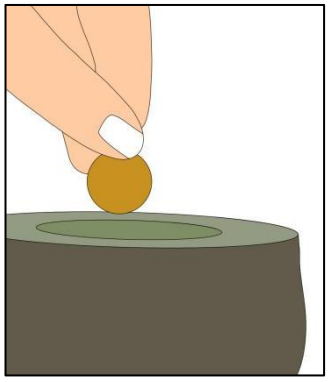

Isiko LamaKristu Lokupha Izibonelelo

Izipho - impahla, ukutya, okanye imali enikwa abantu abahlwempuzekileyo

IiVangeli

Lumkani ukuba ningazenzi izipho zenu phambi kwabantu ukuze nibonwe ngabo; kungenjalo aninamvuzo kuYihlo osemazulwini. Ngoko ke, xa nisenza izipho zenu, musani ukukhalisa ixilongo phambi kwenu, njengoko besenza abahanahanisi ezindlwini zesikhungu nasezitratweni, ukuze bazukiswe ngabantu. Inene ndithi kuni, Bafumana umvuzo wabo. Kodwa xa nisenza izipho, masingazi isandla sakho sasekhohlo ukuba isandla sakho sasekunene senza ntoni na: ukuze izipho zakho zibe semfihlekweni; aze uYihlo obona emfihlekweni akubuyisele ekuhleni. Mateyu 6:1-4

UYesu waphendula wathi, " Umntu othile wehla evela eYerusalem waya eYeriko, wagaxeleka phakathi kwamasela, amhluba iingubo zakhe, amngxwelerha, emshiya esecicini lokufa." Kwangethuba ke kwehla umbingeleli othile ngaloo ndlela, wathi akumbona, wadlula ngaphesheya. Kwangokunjalo nomLevi, xa wayelapho, weza wambona, wadlula ngaphesheya. Kodwa umSamariya othile, njengoko wayehamba, weza apho wayekhona; wathi akumbona, wavelana naye, waya kuye, wabopha amanxeba akhe, egalela ioli newayini, wamkhwelisa eqegwini lakhe, wamsa endlwini yabahambi, wamnyamekela. Ngengomso xa wayehamba, wakhupha iidenariyo ezimbini, wazinika umninindlu, wathi kuye, 'Mnyamekele; kwaye nantoni na onokuyichitha ngaphezulu, ndiya kukubuyisela xa ndibuya.' Ngubani na kwaba bathathu, ocinga ukuba wayengummelwane walowo wagaxeleka phakathi kwamasela? Wathi ke yena, 'Lowo wamenzela inceba.' Wathi ke uYesu kuye, Hamba, uye kwenjenjalo nawe. Luka 10:30-37

Kodwa ke, yiphani izipho ezingaphakathi kwenu, nibone, zonke izinto ziya kuba zihlambulukile kuni. Luka 11:41

Thengisani ngezinto eninazo, nize niphe izipho zesisa; zenzeleni iingxowa ezingagugiyo, ubutyebi obungapheliyo emazulwini, apho kungasondeliyo isela, nalapho inundu ingonakalisiyo khona. Kuba apho bukhona ubutyebi benu, nentliziyo yenu iya kuba lapho. Luka 12:33-34

IZenzo

Ke kaloku uPetros noYohane benyuka kunye baya etempileni ngexesha lomthandazo, ililixa lesithoba. Kwathwalwa indoda ethile eyayisisiqhwala kwasesizalweni sikanina, ababeyibeka imihla ngemihla esangweni letempile ekuthiwa lihle, ukuba icele amalizo kwabo bangena etempileni;

yakuba ibona uPetros noYohane beza kungena etempileni, yacela amalizo. Yaza uPetros, ejonge kuyo kunye noYohane, yathi, “Sijongeni.” Yaza yabajonga, ilindele ukwamkela into kubo. Yathi ke uPetros, “Isilivere negolide andinazo; kodwa oko ndinako ndikunika kona: Egameni likaYesu Kristu waseNazarete, vuka uhambe.” Wayibamba ngesandla sokunene, wayiphakamisa; zaza kwaoko iinyawo zayo namaqatha ayo omelela. Yatsiba yema, yahamba, yangena nabo etempileni, ihamba, itsiba, idumisa uThixo.” IZenzo 3:1-8

Inkitha yabakholwayo yayintliziyo-nye, imphefumlo-mnye; akukho namnye kubo wathi, into abenayo yeyakhe; kodwa zonke izinto babenazo ziyafana. Bangqina ngabapostile ngamandla amakhulu ngovuko lweNkosi uYesu; ubabalo olukhulu lwaba phezu kwabo bonke. Akukho namnye phakathi kwabo wayeswele; kuba bonke ababenemihlaba okanye izindlu bathengisa ngazo, bazisa amaxabiso ezinto ezithengisiweyo, bazibeka ezinyaweni zabapostile; kwaye wonke umntu wayenikwa njengoko wayeswele. UYosefu, ogama linguBharnabhas ngabapostile, (elithetha ukuthi, unyana wentuthuzelo), umLevi, nowaseSipro, enomhlaba, wawuthengisa, wazisa imali, wayibeka ezinyaweni zabapostile. IZenzo 4:32-37

Ke kaloku eYopa kwakukho umfundi othile ogama linguTabhitha, elithetha ukuthi nguDorkas, lo mfazi wayezele yimisebenzi elungileyo nezipho awayezenza. IZenzo 9:36

Kwakukho indoda ethile eKesareya egama linguKorneli, umthetheli-khulu webutho elalibizwa ngokuba yi-Itali, indoda ezinikeleyo, nemoyikayo uThixo, kunye nendlu yayo yonke, ebapha abantu izipho ezininzi, ithandaza kuThixo rhoqo. Wabona embonweni ngokucacileyo malunga neyure yesithoba yemini, isithunywa sikaThixo singena kuye, sathi kuye, Korneli. Waza wamjonga, woyika, wathi, Yintoni na, Nkosi? Wathi kuye, Imithandazo yakho nezipho zakho zinyukile zaba sisikhumbuzo phambi koThixo. IZenzo 10:1-4

UKorneli wathi, “Kudala ndizila ukutya kwada kwaleli lixa, ndathandaza endlwini yam ngelixa lesithoba, kwathi gqi indoda yema phambi kwam, inengubo eqaqambileyo, yathi, Korneli, umthandazo wakho uviwe, nezipho zakho zikhunjulwe emehlweni kaThixo.” IZenzo 10:30-31

Ndinibonisile zonke izinto, ukuba nifanele ukusebenza nzima ngolu hlobo ukuxhasa ababuthathaka, nikhumbule amazwi eNkosi uYesu, ukuba wathi, Kunoyolo ukupha kunokwamkela. IZenzo 20:35

Kungoko ke ndizama ukuba nesazela esingenatyala nganto kuThixo nangabantu, ndize emva kweminyaka emininzi ndizise izipho zenceba kuhlanga lwakowethu, neminikelo. IZenzo 24:16-17

Lowo ubayo makangabi seba, kodwa makasebenze nzima ngezandla zakhe, ukuze abe nako ukwabela osweleyo. Kwabase-Efese 4:28

I-Apocrypha

Mna Tobit ndihambe yonke imihla yobomi bam ezindleleni zenyaniso nobulungisa, kwaye ndenze imisebenzi emininzi yokunceda abazalwana bam, kunye nohlanga lwam, abaya nam eNineve, kwilizwe laseAsiriya.

Ngexesha likaEnemessar ndandinika abazalwana bam izipho ezininzi, ndaza ndanika isonka sam abalambileyo, nempahla yam kwabahamba ze: kwaye ukuba ndibona nabani na wesizwe sam efile, okanye ejikelezwe ludonga lwaseNineve, ndandimngcwaba. Tobit 1:16-17

Nika izipho ngezinto zakho; kwaye xa unikela izipho, iliso lakho malingabi nomona, ungabujiki ubuso bakho kuye nabani na olihlwempu, kwaye ubuso bukaThixo abuyi kujika kuwe. Ukuba unentabalala nikela izipho ngokufanelekileyo: ukuba unayo incinci, ungoyiki ukunikela ngokwelo ncinci: Kuba uziqwebela ubutyebi obuhle ngemini yengxaki. Kuba izipho ziyahlangula ekufeni, kwaye azivumeli ukuba zingene ebumnyameni. Kuba izipho zisipho esihle kubo bonke abasinikayo emehlweni oPhezukonke. Tobit 4:7-11

Nika abalambileyo intwana yesonka sakho, neengubo zakho uzinike abaze, uze unike abasweleyo ngokwentabalala yakho, kwaye iliso lakho malingabi nomona xa unikela abasweleyo. Tobit 4:16

Umthandazo ulungile ngokuzila ukutya, izipho zesisa nobulungisa. Okuncinci ngobulungisa kungcono kunokuninzi ngobulungisa. Kungcono ukunikela izipho zesisa kunokuqokelela igolide: Kuba izipho zesisa zihlangula ekufeni, kwaye ziya kususa isono sonke. Abo benza izipho zesisa nobulungisa baya kuzaliswa bubomi: Tobit 12:8-9

Ngoko ke uTobit wagqiba ukudumisa uThixo. Wayeneminyaka esibhozo anamashumi amahlanu ubudala xa waphulukana nokubona kwakhe, okwathi emva kweminyaka esibhozo wabuyiselwa kuye: waza wanikela izipho, waza waqhubeka nokoyika iNkosi uThixo, wamdumisa. Tobit 14:1-2

Ndingcwabe kakuhle, kunye nonyoko kunye nam; kodwa ungasali eNineve. Khumbula, nyana wam, indlela u-Aman awaphatha ngayo u-Achiacharus owamkhulisayo, indlela awamkhupha ngayo ekukhanyeni wamsa ebumnyameni, nendlela awamvuza ngayo kwakhona: kodwa u-Achiacharus wasindiswa, kodwa omnye wafumana umvuzo wakhe: kuba wehla waya ebumnyameni. UManase wanikela ngezipho, waza wasinda kwimigibe yokufa ababembekele yona; kodwa u-Aman wawela emgibeni, watshabalala. Ke ngoko, nyana wam, cinga ngoko kwenzayo ngezipho, nendlela ubulungisa obuhlangula ngayo. Akuba etshilo ezi zinto, waphuma umphefumlo ebhedini, eneminyaka elikhulu elinesibhozo elinamashumi amahlanu ubudala; waza wamngcwaba ngembeko. Tobit 14:10-11

Amanzi aya kuyicima umlilo ovuthayo, kwaye izipho zenceba zenza ucamagushelo lwezono. Sirach 3:30

Musa ukutyhafa xa uthandaza, kwaye ungalibali ukunika izipho. Sirach 7:10

Akukho nto ilungileyo engayi kumfikela lowo uhlala exakeke bububi, nakulowo unganiki mali. Sirach 12:3

Izipho zomntu zifana nomsesane kuye, aze agcine imisebenzi emihle yomntu njengekhozo leliso, aze anike oonyana neentombi zakhe inguquko. (Sirach 17:22)

Valela izipho zobubele kwiindawo zakho zokugcina, ukuze zikuhlangule kuzo zonke iimbandezelo. (Sirach 29:12)

Lowo uthanda igolide akayi kugwetywa, nalowo ulandela ukonakala uya kwanela yiyo. Igolide ibe yintshabalalo yabaninzi, kwaye intshabalalo yabo yayikhona. Yisikhubekiso kwabo banikela kuyo, kwaye wonke umntu osisidenge uya kubanjwa yiyo. Unoyolo osisityebi ofunyenwe engenasiphako, kwaye engalandelanga igolide. Ngubani na? kwaye siya kumbiza ngokuba unoyolo: kuba wenze izinto ezimangalisayo phakathi kwabantu bakhe. Ngubani ovavanyiweyo ngayo, waza wafunyanwa egqibelele? ngoko ke makazukise. Ngubani onokukhubekisa, aze angoni? okanye enze ububi, aze angenzi? Impahla yakhe iya kumiswa, kwaye ibandla liya kuvakalisa izipho zakhe. Sirach 31:5-11

Lowo ubuyisela umvuzo wakhe unikela umgubo ocoliweyo, nalowo unika izipho zenceba ubingelela indumiso. Sirach 35:2

Abazalwana noncedo bachasene nexesha lobunzima: kodwa izipho ziya kunceda ngaphezu kwabo bobabini. Sirach 40:24

Iincwadi Ezilahlekileyo ZeBhayibhile

Intombi uMariya osikelelekileyo nozukileyo, ophuma kwisizwe sasebukhosini nentsapho kaDavide, wazalelwa kwisixeko saseNazarete, wafundiswa eYerusalem, etempileni yeNkosi. Igama likayise yayinguJoachim, kwaye igama likanina yayinguAna. Usapho lukayise lwaluvela eGalili nakwisixeko saseNazarete. Usapho lukanina lwaluvela eBhetelehem. Ubomi babo babucacile kwaye bulungile emehlweni eNkosi, bengcwele kwaye bengenasiphako phambi kwabantu. Kuba bahlulahlula yonke impahla yabo yaba zizabelo ezintathu: Esinye basinika etempileni nakumagosa etempile; esinye basabela phakathi kwabantu basemzini, nakubantu abahlwempuzekileyo; kwaye esesithathu bazigcinela bona kunye nokusetyenziswa kosapho lwabo. IVangeli Lokuzalwa KukaMariya 1:1-4

Musa ukoyika, Joachim, ungakhathazeki xa undibona, kuba ndingumthunywa weNkosi othunyelwe nguye kuwe, ukuze ndikwazise ukuba imithandazo yakho iviwe, kwaye izipho zakho zenyuka emehlweni kaThixo. IVangeli Lokuzalwa KukaMariya 2:3

Emva koko ingelosi yabonakala kuAna umkakhe isithi: Musa ukoyika, ungacingi ukuba oko ukubonayo ngumoya. Kuba ndinguloo ngelosi unikele imithandazo yakho nezipho zakho phambi koThixo, kwaye ngoku ndithunyelwe kuwe, ukuze ndikwazise, ukuba uza kuzalwa intombi, eya kubizwa ngokuba nguMariya, kwaye iya kuba yintsikelelo ngaphezu kwabo bonke abafazi. Iindaba ezilungileyo zokuzalwa kukaMariya 3:1-2

Incwadi Yesithathu Yomalusi KaHermas 2:1-13 (Iifaniso)
1 Njengoko ndandihamba ndisiya emasimini, ndiqwalasela i-elm kunye nomdiliya, ndaza ndacinga ngeziqhamo zawo, ingelosi yabonakala kum, yathi kum: Yintoni le uyicingayo ixesha elide kangaka ngaphakathi kuwe?
2 Ndathi kuye, Nkosi, ndicinga ngalo mdiliya kunye nalo mthi wesundu kuba iziqhamo zawo zintle. Waza wathi kum; Le mithi mibini imiselwe umzekelo kubakhonzi bakaThixo.
3 Ndathi kuye, Nkosi, ndingayazi ukuba ithini na le mithi uyikhankanyileyo. Phulaphula, utshilo; uyayibona le mdiliya nale mithi yesundu; Nkosi, ndathi, Ndiyazibona,
4 Lo mdiliya, utsho, uvelisa iziqhamo, kodwa umthi we-elm ngumthi ongenaziqhamo. Nangona kunjalo, lo mdiliya ngaphandle kokuba ubekwe ngulo mthi we-elm, kwaye uxhaswe yiwo, awuyi kuvelisa ziqhamo zininzi; kodwa ulele emhlabeni, uya kuvelisa iziqhamo ezimbi, kuba awuzange uxhonywe kwi-elm; ngelixa, uxhaswe kwi-elm, uvelisa iziqhamo ngokwawo nangenxa yoko.

5 Ngoko ke, khangela indlela i-elm evelisa ngayo iziqhamo ezingaphantsi, kodwa ezingakumbi, kunomdiliya. Ndathi, Nkosi, ithwala njani iziqhamo ezingaphezulu kunomdiliya? Kuba, utshilo, umdiliya oxhaswe phezu kwe-elm uvelisa iziqhamo ezininzi nezilungileyo; kanti, ukuba ulele emhlabeni, awuzukuthwala nto ingako, kwaye oko kubi kakhulu.
6 Ngoko ke, olu hlobo lomfanekiso luchazwa kubakhonzi bakaThixo; kwaye lumele indoda esisityebi nehlwempu. Ndaphendula ndathi, Nkosi, ndibonise oku. Yiva, watsho; isityebi sinobutyebi; nangona kunjalo eNkosini sihlwempuzekile; kuba sithandwa bubutyebi baso, kwaye sithandaza kancinci eNkosini; kwaye imithandazo ayenzayo iyavilapha kwaye ayinakunyanzelwa.
7 Ngoko ke, xa isityebi sinikela uncedo kubantu abasweleyo, umntu olihlwempu uthandazela abantu abazizityebi eNkosini; kwaye uThixo unika isityebi zonke izinto ezilungileyo, kuba umntu olihlwempu usisityebi emthandazweni; kwaye izicelo zakhe zinamandla amakhulu eNkosini.
8 Ke isityebi silungiselela zonke izinto kumahlwempu, kuba siqonda ukuba siyaviwa yiNkosi; kwaye okukhona sivuma kwaye singathandabuzi, simnika oko sikufunayo, kwaye sikhathalele ukuba akukho nto iswelayo kuye.
9 Ihlwempu libulela iNkosi ngenxa yesityebi; kuba bobabini benza umsebenzi wabo ovela eNkosini.
10 Ngoko ke, ebantwini, i-elm ayicingelwa ukuba ivelisa siqhamo; kwaye abazi nokuba abaqondi ukuba iqela layo longezwa kumdiliya, umdiliya uvelisa ukwanda okuphindwe kabini, kokubini kuwo nakumdiliya.
11 Kanjalo namahlwempu athandaza eNkosini ngenxa yezityebi, ayaviwa nguye; ubutyebi bawo buyanda, kuba ekhonza amahlwempu ngobutyebi bawo. Ngoko ke bobabini benza amadlelane ngemisebenzi emihle yomnye nomnye.
12 Nabani na ke ngoko ozenzayo ezi zinto, akayi kushiywa yiNkosi, kodwa uya kubhalwa encwadini yobomi.
13 Banoyolo abo bazizityebi, abazicingela ukuba bayanda; kuba lowo uqondayo oku, uya kuba nakho ukunceda abanye ngandlela ithile.

Iincwadi Ezilityaliweyo zase-Eden

ITestamente kaZebhulon 2:1-21
1 Ngoku ke bantwana, ndinixelela ukuba nigcine imiyalelo yeNkosi, nize nibonise inceba kubamelwane benu, nize nibe nenceba kubo bonke, kungekuphela nje ebantwini, kodwa nakwizilwanyana.
2 Ngenxa yale nto yonke iNkosi yandisikelela, kwaye xa bonke abazalwana bam babegula, ndasinda ngaphandle kokugula, kuba iNkosi iyazi iinjongo zomntu ngamnye.
3 Ke ngoko, yibani nenceba ezintliziyweni zenu, bantwana bam, kuba njengoko umntu esenza kummelwane wakhe, iNkosi iya kwenza njalo nakuye.
4 Kuba oonyana babantakwethu babegula kwaye befa ngenxa kaYosefu, kuba abazange babonise nceba ezintliziyweni zabo; kodwa oonyana bam bagcinwa ngaphandle kokugula, njengoko nisazi.
5 Xa ndandikwilizwe laseKanan, ngaselunxwemeni lolwandle, ndabamba iintlanzi ezininzi zikaYakobi ubawo; xa ezininzi zazirhaxwa elwandle, ndaqhubeka ndingonzakali.
6 Ndingumntu wokuqala ukwenza isikhephe sokuhamba elwandle, kuba iNkosi indinike ukuqonda nobulumko kuso.
7 Ndaza ndathoba iphini lokujika emva kwayo, ndaza ndolula iseyile kwenye iqhekeza lomthi elime nkqo phakathi.
8 Ndahamba ngenqanawa apho ngaselunxwemeni, ndibambisa iintlanzi zendlu kabawo de safika eYiputa.
9 Kwaye ngenxa yenceba ndabelana ngeentlanzi zam nabo bonke abantu endingabaziyo.

10 Kwaye ukuba umntu wayengumphambukeli, okanye ogulayo, okanye owalupheleyo, bendizipheka iintlanzi, ndizilungise kakuhle, ndize ndizinike bonke abantu, njengoko wonke umntu ebeswele, ndizidakumbile kwaye ndiba novelwano ngazo.
11 Ngenxa yoko iNkosi yandinika ulwando oluninzi xa ndibamba iintlanzi; kuba lowo wabelana nommelwane wakhe ufumana okuninzi eNkosini.
12 Kangangeminyaka emihlanu ndibambisa iintlanzi ndaza ndazinika wonke umntu endimbonayo, ndaza ndanela yonke indlu kabawo.
13 Kwaye ehlotyeni ndandibamba iintlanzi, kwaye ebusika ndandigcina iigusha nabazalwana bam.
14 Ngoku ndiza kunixelela into endiyenzileyo.
15 Ndabona indoda ikhathazekile ngenxa yokuhamba ze ebusika, ndayivela usizi, ndayiba ingubo ngasese endlwini kabawo, ndayinika lowo uxinezelekileyo.
16 Ngoko ke, bantwana bam, ngoko uThixo aninike kona, bonisani inceba nenceba ngaphandle kokuthandabuza kubo bonke abantu, nize niphe wonke umntu ngentliziyo entle.
17 Kwaye ukuba aninawo amandla okumnika lowo usweleyo, yibani nenceba kuye ngentliziyo epheleleyo.
18 Ndiyazi ukuba isandla sam asifumananga nto yokumnika lowo usweleyo, ndaza ndahamba naye ndilila iikhilomitha ezisixhenxe, kwaye izibilini zam zazimlangazelela ngenceba.
19 Ngoko ke nani, bantwana bam, yibani nenceba kuye wonke umntu, ukuze neNkosi ibe nenceba nobubele kuni.
20 Kuba nakwimihla yokugqibela uThixo uya kuthumela inceba yakhe emhlabeni, kwaye naphi na apho afumana khona iinceba, uhlala kuye.
21 Kuba kwinqanaba apho umntu anenceba kubamelwane bakhe, kwangelo nqanaba iNkosi nayo ikwaphezu kwakhe.